

**IMPORTANT NOTICE**  
Complete, sign and return to:  
Blythe A. Scott  
Commissioner of the Revenue  
PO Box 2260 Norfolk, Virginia 23501

**CITY OF NORFOLK, VA**  
**2026 Return of Tangible Personal Property**  
**FOR BUSINESS WATERCRAFT ONLY**

Filing Date on or  
Before March 1, 2026  
Penalty for late filing is  
10%

Phone: (757) 664-7884

Fax: (757) 664-4109

Email [corpp@norfolk.gov](mailto:corpp@norfolk.gov)

Application Name and Mailing Address

Account Number:

Customer Id: \_\_\_\_\_

**All owners of commercial boats located in the City of Norfolk as of January 1, 2026, are required (City of Norfolk Code Sec. 24-3 and 24-6.1) to provide the following information, accompanied by an original bill of sale:**

**General**

Boat Name:	Purchase Date:	Cost:
Make:	Model:	Horsepower:
Year:	Length(ft):	Tonnage(lbs):
VA #:	Document #:	Material(steel, wood):
Type(tug, fishing, sail):		

**Motor (s) (Outboard Only)**

Make:	Year:	Model:
Horserpower:	Purchase Date:	
Cost:	Electric Start:	

**Upgrades(Re-Power, A.C., Electronics, Tuna Tower)**

Description:	Cost

**If the above boat was sold or moved out of the City of Norfolk before January 1, 2026, please complete the following:**

Date Sold	Purchaser Name
Date moved from City of Norfolk	Purchaser Address
	New Jurisdiction

**If you have purchased a new boat, please complete the reverse side of this form.**

**UNSIGNED FORMS WILL BE RETURNED**

VA - CITY OF NORFOLK: I declare that the foregoing statement and figures are true, full, and correct to the best of my knowledge and belief.

TAXPAYER  
SIGNATURE

DATE

**NOTE:** It is a Class 1 misdemeanor to make a false statement with intent to defraud if the amount of the tax lawfully assessed in connection with the return is more than \$1000.00. It is a Class 3 misdemeanor to make a false statement with intent to defraud if the amount of the tax lawfully assessed in connection with this return is \$1000.00 or less.

Please complete the following information so we can contact you if we have a question about your return.

CONTACT NAME

(PLEASE PRINT)

Phone

Fax

EMail

**General**

Boat Name: \_\_\_\_\_  
Make: \_\_\_\_\_  
Year: \_\_\_\_\_  
VA #: \_\_\_\_\_  
Type(tug, fishing, sail): \_\_\_\_\_

Purchase Date: \_\_\_\_\_  
Model: \_\_\_\_\_  
Length(ft): \_\_\_\_\_  
Document #: \_\_\_\_\_

Cost: \_\_\_\_\_  
Horsepower: \_\_\_\_\_  
Tonnage(lbs): \_\_\_\_\_  
Material(steel, wood): \_\_\_\_\_

**Motor (s) (Outboard Only)**

Make: \_\_\_\_\_  
Horsepower: \_\_\_\_\_  
Cost: \_\_\_\_\_

Year: \_\_\_\_\_  
Purchase Date: \_\_\_\_\_  
Electric Start: \_\_\_\_\_

Model: \_\_\_\_\_

**Upgrades(Re-Power, A.C., Electronics, Tuna Tower)**

Description:	Cost